A close up of a sign

Description automatically generated

**RECAP 2021: WLU Undergraduate & Graduate Oral Presentation**

**Submission Instructions**

1. Record oral presentation via Zoom. (Record, save on computer.)
2. Recording must include PowerPoint presentation.
3. Presenter must be present in the recording.
4. Recordings must be 7 to 10 minutes in length.
5. Upload MP4 file at the end of the submission form.
6. Submit a Google link if the file is too large.

**Winners will be announced on April 14, 2021.**

**Presentation** **#**  **Student’s** **Name**  **Judge’s** **Name**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ELEMENT** | | **CRITERIA** (**check** ✓**an** **appropriate** **box** **in** ***each row***) | | **Excellent** **(4** **points)** | **Very** **Good** **(3** **pts.)** | **Good** **(2** **pts.)** | **Partial** **(1** **pts.)** | **Absent** **(0** **pts.)** | **Total** **Points** |
|  | **Presentation**  Visual presentation | Visually compelling and well-organized presentation | |  |  |  |  |  |  |
|  |  | Speaker utilizes a presentation; the speaker is visually seen while presenting | |  |  |  |  |  |  |
|  | **Novel** **Contribution** **/** **Innovative** **Thinking**  Novel or unique idea, question, creative work or approach | Project contributes to or advances the field | |  |  |  |  |  |  |
| **Presenter** | **Project** **motivation** **and** **goals** Background and project objective or statement | Provides background motivation that inspired project | |  |  |  |  |  |  |
| Identifies significance of project | |  |  |  |  |  |  |
| Clearly states thesis, hypothesis, idea or goal of project | |  |  |  |  |  |  |
| **Process** **/** **Method**  Discipline-specific approach to addressing the idea or project | Examines process/approach used | |  |  |  |  |  |  |
| Explains why the specific process/approach was chosen | |  |  |  |  |  |  |
| Describes process or approach used to accomplish project | |  |  |  |  |  |  |
| **Product** **/** **Results**  A synthesis of what has been done or created to date | Effectively presents product or results completed *to* *date* | |  |  |  |  |  |  |
| Illustrates significance and analyzes implications of product or results to date | |  |  |  |  |  |  |
| Next steps, improvements, lessons learned, or future work | |  |  |  |  |  |  |
| **Oral** **Communication** Oral presentation of the content of the project | Engages actively and effectively with confidence | |  |  |  |  |  |  |
| Communicates skillfully about the full project | |  |  |  |  |  |  |
| Exhibits a professional demeanor in appearance and communication | |  |  |  |  |  |  |
| Length of presentation is within the assigned time limits (7-10 minutes) | |  |  |  |  |  |  |
| **For** **total** **points:** Calculate points in each row and column. Write grand total in the bottom-right box. 64 points total | | | **Total** **Points** |  |  |  |  |  |  |

**Grand** **Total**