## Progress Sheet - B.A. HEALTH \& PHYSICAL EDUCATION - [Updated 10/31/2019]

Please note: Student is responsible to meet requirements as outlined. The faculty advisor will offer assistance.

Name:
I.D.\#:

Catalog Year:

MAJOR COMPONENT (43 Hours)

| Course Name | Dept | \# | CR | SEM | Grade |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Swimming OR Lifeguarding | PE | $\begin{aligned} & 115 \\ & 225 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ |  |  |
| Introduction to Health \& Physical Education (Fall only) | PE | 120 | 1 |  |  |
| Group Fitness Leadership (Fall only) | PE | 211 | 2 |  |  |
| Anatomy \& Physiology | PE | 240 | 3 |  |  |
| Motor Development | PE | 258 | 2 |  |  |
| Invasion \& Diamond Games (Fall, odd years) | PE | 308 | 3 |  |  |
| Net/Wall Games \& Target Games (Spring, even years) | PE | 317 | 3 |  |  |
| Assessment in Physical Education (Spring only) | PE | 321 | 2 |  |  |
| Exercise Physiology <br> Pre: PE 240 | EP | 325 | 3 |  |  |
| Psychology \& Sociology of Physical Education (Spring only) | PE | 365 | 2 |  |  |
| Kinesiology <br> Pre: PE 240 | PE | 395 | 3 |  |  |
| Adapted Physical Education I (Spring only) | PE | 452 | 3 |  |  |
| First Aid \& Emergency Service OR EMT | SDE | $\begin{aligned} & 232 \\ & 252 \end{aligned}$ | $\begin{aligned} & 3 \\ & 3 \end{aligned}$ |  |  |
| Nutrition \& Physical Fitness | HE | 300 | 3 |  |  |
| Mental Health \& Drug Use \& Abuse (Spring, odd years) | HE | 320 | 3 |  |  |
| Human Sexuality (Fall only) | HE | 340 | 3 |  |  |
| Community Health | HE | 360 | 3 |  |  |

Perceptions \& Cultures ( 12 hours) select one course in each area
Perceptions \& Cultures (12 hours) select one course in each area

| History 103, 104, 210, or 211 | HIST |  | 3 |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Geography 205 or 206 | GEO |  | 3 |  |  |
| Any GEO, HIST, POLS, or SOC <br> HE 250 (HE 300) |  |  | 3 |  |  |
| Introduction to Psychology | PSYC | 101 | 3 |  |  |

EDUCATION TRACK (45 Hours)

| COURSE NAME | DEPT | $\#$ | CR | SEM | GR |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Primary Movements (Fall, even years) | PE | 306 | 2 |  |  |
| Health \& Safety Methods \& Materials for <br> Elementary Teachers | HE | 466 | 2 |  |  |
| School Health: Instruction \& Legalities/ <br> Practicum (Spring only) | HE | 468 | 3 |  |  |
| Introduction to Professional Education* | EDUC | 100 | 1 |  |  |
| Field I (15 hours of participation with PK-12 <br> students) |  |  | K |  |  |
| Foundations of Education* |  |  |  |  |  |
| ..includes Field II (15 hours of participation |  |  |  |  |  |
| in diverse after-school programs) | EDUC | 207 | 3 |  |  |
| Instructional Technology* | EDUC | 290 | 3 |  |  |
| Introduction to Exceptionalities* | SPED | 241 | 3 |  |  |
| Educational Psychology <br> ..includes EDUC 209 Field Practicum I <br> (15 hours of observations \& teaching in <br> public schools) <br> Pre: Praxis I and admission to Prof. Ed. | EDUC | 301 | 3 |  |  |

## Methods \& Materials (M\&M) Block:

[The following classes will be taken together during the M\&M block]

| M\&M For Secondary Teachers <br> Pre: EDUC 301, Praxis I, and admission <br> to Prof. Education | EDUC | 340 | 2 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| M\&M Lab for Physical Education <br> Pre: EDUC 301, Praxis I, and admission <br> to Prof. Education | EDUC | 342 | 1 |  |  |
| M\&M Lab for Health Education <br> Pre: EDUC 301, Praxis I, and admission <br> to Prof. Education | EDUC | 342 | 1 |  |  |
| Instructional Design <br> Pre: EDUC 301, Praxis I, and admission <br> to Prof. Education | EDUC | 293 | 3 |  |  |
| Reading For Content Area <br> Pre: EDUC 301, Praxis I, and admission <br> to Prof. Education | READ | 302 | 3 |  |  |
| Collaborative Teaching of Secondary <br> Students With Special Needs <br> Pre: EDUC 301, SPED 241, Praxis I, and <br> admission to Prof. Education | SPED | 320 | 3 |  |  |
| Field Practicum II (80 hours of teaching in <br> public schools) | EDUC | 309 | K |  |  |

## Professional Semester:

[The following classes will be taken together during student-teaching]

| School Law \& Organization | EDUC | 409 | 1 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Student Teaching Seminar | EDUC | 470 | 1 |  |  |
| Student Teaching in ECE | EDUC | 480 | 2 |  |  |
| Student Teaching in AE | EDUC | 482 | 8 |  |  |

## ATHLETIC COACHING EDUCATION TRACK (33 Hours)

| COURSE NAME | DEPT | \# | CR | SEM | GR |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Strength \& Conditioning Pre: PE 240 | EP | 299 | 3 |  |  |
| Biomechanics Pre: PE 240 | EP | 450 | 3 |  |  |
| Principles of Coaching (Fall only) | PE | 320 | 3 |  |  |
| Organization \& Administration (Junior Standing, Spring even years) | PE | 322 | 3 |  |  |
| Care \& Prevention of Athletic Injuries (Fall only) <br> Pre: PE 240 | PE | 342 | 1 |  |  |
| Facilities Management (Spring odd years) | PE | 354 | 2 |  |  |
| Sport Law (Fall only) | PE | 355 | 2 |  |  |
| Compliance (Spring only) | PE | 371 | 2 |  |  |
| Coaching Internship | PE | 440 | 6 |  |  |
| Officiating 1hr (must take 2) | PE | 335 | 2 |  |  |
| Leadership in Community Education | CEP | 463 | 3 |  |  |
| Students must take Three of the following: <br> Coaching Golf I <br> Coaching Baseball/Softball <br> Coaching Football <br> Coaching Volleyball <br> Coaching Basketball <br> Coaching Wrestling <br> Coaching Track \& Field <br> Coaching Tennis <br> Coaching Youth Sports <br> Gender and Cultural Concepts in <br> Coaching <br> Coaching Soccer | PE <br> PE <br> PE <br> PE <br> PE <br> PE <br> PE <br> PE <br> PE <br> PE <br> PE | $\begin{aligned} & 329 \\ & 331 \\ & 332 \\ & 333 \\ & 334 \\ & 336 \\ & 337 \\ & 338 \\ & 339 \\ & 340 \\ & \\ & 344 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \end{aligned}$ |  |  |

## Notice

## Total hours must be at least 120 hours for graduation.

In order to remain in the EDUCATION TRACK, students must maintain a 3.0 cumulative grade point average with at least a C average in all required coursework in the Health \& Physical Education MAJOR COMPONENT.

## * Minimum grade of C required

